

ORDINANCE NO. _____

1 AN ORDINANCE REZONING AND CHANGING THE ZONING MAP FOR THE
2 PROPERTY LOCATED AT 2008-A SOUTH FIRST STREET IN THE BOULDIN
3 CREEK NEIGHBORHOOD PLAN AREA FROM FAMILY RESIDENCE-
4 NEIGHBORHOOD PLAN (SF-3-NP) COMBINING DISTRICT TO
5 NEIGHBORHOOD PLAN-MIXED USE-NEIGHBORHOOD PLAN (LR-MU-NP)
6 COMBINING DISTRICT.

7
8 BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

9
10 **PART 1.** The zoning map established by Section 25-2-191 of the City Code is amended to
11 change the base district from family residence-neighborhood plan (SF-3-NP) combining
12 district to neighborhood plan-mixed use-neighborhood plan (LR-MU-NP) combining
13 district on the property described in Zoning Case No. C14-05-0152, on file at the
14 Neighborhood Planning and Zoning Department, as follows:

15
16 A portion of Lot 10, Block F, James E. Bouldin's Addition, an addition in the City
17 of Austin, Travis County, Texas, and being out of the Isaac Decker League,
18 according to the map or plat of record in Plat Book 1, Page 71, of the Plat Records
19 of Travis County, Texas, being more particularly described by metes and bounds
20 as follows:

21
22 Beginning at the fence corner 100 feet west from southeast corner of Lot 10 in the
23 south line of Lot 10; thence north parallel with the east line of Lot 10, a distance of
24 114 feet; thence west parallel with south line of Lot 10, a distance of 50 feet to a
25 stob; thence south 114 feet to the south line of Lot 10, to an iron stob for the
26 corner; thence east 50 feet, with the south line of Lot 10 to the place of beginning
27 (the "Property"),

28
29 locally known as 2008-A South First Street, in the City of Austin, Travis County, Texas,
30 and generally identified in the map attached as Exhibit "A".

31
32 **PART 2.** The Property is subject to Ordinance No. 020523-33 that established the Bouldin
33 Creek neighborhood plan combining district.

1
2 **PART 3.** This ordinance takes effect on _____, 2006.
3

4
5 **PASSED AND APPROVED**
6

7
8 _____, 2006
9

§
§
§

Will Wynn
Mayor

10
11
12
13
14 **APPROVED:** _____

David Allan Smith
City Attorney

ATTEST: _____

Shirley A. Gentry
City Clerk